

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

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In re:

DELPHI CORPORATION, *et al.*,
DELPHI AUTOMOTIVE SYSTEMS LLC

Chapter 11
Case No. 05-44481 (RDD)
(Jointly Administered)

Debtors.

-----X

NOTICE RE TRANSFER OF CLAIM PURSUANT TO FRBP RULE 3001(e)(1)

To: (Transferee) Debt Acquisition Company of America V, LLC
1565 Hotel Circle South, Suite 310
San Diego, CA 92108

A transfer in the amount of \$3,680.00 from:

ADVANCE PACKAGING TECH (Transferor)
5720 WILLIAMS LAKE RD
WATERFORD MI 48329

is acknowledged.

By filing pursuant to Rule 3001(e)(1), you affirm that you have searched the official claims register and that the Transferor has not previously filed a Proof of Claim.

Refer to INTERNAL CONTROL NUMBER _____ in any further correspondence relative to this transfer.

Kathleen Farrell, Clerk

FOR CLERK'S OFFICE USE ONLY:

This notice was mailed to the first named party, by first class mail, postage prepaid on _____, 2006.

Copy (check): Debtor's Attorney _____ Claims Agent _____ Deputy Clerk _____
Bc: ackotree

ACKNOWLEDGEMENT-NO CLAIM ON FILE-NOT FOR SECURITY-
AFTER BAR DATE

Debt Acquisition Company of America V, LLC
1565 Hotel Circle South, Suite 310
San Diego, CA 92108
(619) 220-8900

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

In re:

DELPHI CORPORATION, *et al.*,
DELPHI AUTOMOTIVE SYSTEMS LLC

Debtors.

) Chapter 11
) Case No. 05-44481 (RDD)
)
) Jointly Administered
)
) NOTICE OF TRANSFER OF CLAIM
) OTHER THAN FOR SECURITY AND
) WAIVER OF NOTICE
) Bankruptcy Rule 3001(e)(1)

PLEASE TAKE NOTICE that the scheduled claim of ADVANCE PACKAGING TECH ("Transferor") against the Debtor in the amount of \$3,680.00, as listed within Schedule F of the Schedules of Assets and Liabilities filed by the Debtor, and all claims of Transferor have been transferred and assigned other than for security to Debt Acquisition Company of America V, LLC ("DACA"). The signature of the Transferor on this document is evidence of the transfer of the claims and all rights there under. Transferor hereby agrees to waive notice as described by Bankruptcy Rule 3001 (e)(1).

I, the undersigned Transferor of the above-described claims, hereby assign and transfer my claims and all rights there under to DACA upon terms as set forth herein and in the offer letter received. I represent and warrant that the claim is not less than \$3,680.00 and has not been previously objected to, sold, or satisfied. Upon notification by DACA, I agree to reimburse DACA a pro-rata portion of the purchase price if the claim is reduced, objected to, or disallowed in whole or part by the Debtor, the Court, or any other party. Other than as stated above, DACA assumes all risks associated with the debtor's ability to distribute funds. I agree to deliver to Debt Acquisition Company of America any correspondence or payments received subsequent to the date of this agreement. The clerk of the court is authorized to change the address regarding the claim of the Transferor to that of the Transferee listed below.

TRANSFEROR:

ADVANCE PACKAGING TECH
5720 WILLIAMS LAKE RD WATERFORD MI 48329

Print Name Lori Eggen Title Controller
Signature [Signature] Date 1.26.06
Updated Address (if needed) _____

Phone 248.674.3126 Fax 248.674.2630 E-Mail lorie@advancepac.com

TRANSFeree:

DEBT ACQUISITION COMPANY OF AMERICA V, LLC
1565 Hotel Circle South, Suite 310, San Diego, CA 92108

Signature: [Signature]
Traci Fette

Mail ReW 1-736
2584875

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

-----X

In re:

DELPHI CORPORATION, *et al.*,
DELPHI AUTOMOTIVE SYSTEMS LLC

Chapter 11
Case No. 05-44481 (RDD)
(Jointly Administered)

Debtors.

-----X

NOTICE RE TRANSFER OF CLAIM PURSUANT TO FRBP RULE 3001(e)(1)

To: (Transferee) Debt Acquisition Company of America V, LLC
1565 Hotel Circle South, Suite 310
San Diego, CA 92108

A transfer in the amount of \$419.00 from:

BRUHN & BRUHN FIRE PROTECTION (Transferor)
3363 JIM WARREN RD
SPRING HILL TN 37174

is acknowledged.

By filing pursuant to Rule 3001(e)(1), you affirm that you have searched the official claims register and that the Transferor has not previously filed a Proof of Claim.

Refer to INTERNAL CONTROL NUMBER _____ in any further correspondence relative to this transfer.

Kathleen Farrell, Clerk

FOR CLERK'S OFFICE USE ONLY:

This notice was mailed to the first named party, by first class mail, postage prepaid on _____, 2006.

Copy (check): Debtor's Attorney _____ Claims Agent _____ Deputy Clerk _____
Bc: ackotree

ACKNOWLEDGEMENT-NO CLAIM ON FILE-NOT FOR SECURITY-
AFTER BAR DATE

FROM : Bruhn & Bruhn Fire Prot.

FAX NO. : 931-486-0713

Jan. 26 2006 03:52PM P1

Debt Acquisition Company of America V, LLC
 1565 Hotel Circle South, Suite 310
 San Diego, CA 92108
 (619) 220-8900

UNITED STATES BANKRUPTCY COURT
 SOUTHERN DISTRICT OF NEW YORK

In re:) Chapter 11
) Case No. 05-44481 (RDD)
)
 DELPHI CORPORATION, et al.,) Jointly Administered
 DELPHI AUTOMOTIVE SYSTEMS LLC)
)
 Debtors.) **NOTICE OF TRANSFER OF CLAIM**
) **OTHER THAN FOR SECURITY AND**
) **WAIVER OF NOTICE**
) Bankruptcy Rule 3001(e)(1)

PLEASE TAKE NOTICE that the scheduled claim of **BRUHN & BRUHN FIRE PROTECTION** ("Transferor") against the Debtor in the amount of \$419.00, as listed within Schedule F of the Schedules of Assets and Liabilities filed by the Debtor, and all claims of Transferor have been transferred and assigned other than for security to Debt Acquisition Company of America V, LLC ("DACA"). The signature of the Transferor on this document is evidence of the transfer of the claims and all rights there under. Transferor hereby agrees to waive notice as described by Bankruptcy Rule 3001 (e)(1).

I, the undersigned Transferor of the above-described claims, hereby assign and transfer my claims and all rights there under to DACA upon terms as set forth herein and in the offer letter received. I represent and warrant that the claim is not less than \$419.00 and has not been previously objected to, sold, or satisfied. Upon notification by DACA, I agree to reimburse DACA a pro-rata portion of the purchase price if the claim is reduced, objected to, or disallowed in whole or part by the Debtor, the Court, or any other party. Other than as stated above, DACA assumes all risks associated with the debtor's ability to distribute funds. I agree to deliver to Debt Acquisition Company of America any correspondence or payments received subsequent to the date of this agreement. The clerk of the court is authorized to change the address regarding the claim of the Transferor to that of the Transferee listed below.

TRANSFEROR:

BRUHN & BRUHN FIRE PROTECTION
 3363 JIM WARREN RD SPRING HILL TN 37174

Print Name John Bruhn Title Pres.
 Signature [Signature] Date 1-26-06
 Updated Address (if needed) _____
 Phone 931-486-8846 Fax 931-486-0713 E-Mail _____

TRANSFeree:

DEBT ACQUISITION COMPANY OF AMERICA V, LLC
 1565 Hotel Circle South, Suite 310, San Diego, CA 92108

Signature: [Signature]
 Traci Fette

Mail Ref# 2-63
 2588317

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

-----X

In re:

Chapter 11
Case No. 05-44481 (RDD)
(Jointly Administered)

DELPHI CORPORATION, *et al.*,
DELPHI CONNECTIONS SYSTEMS

Debtors.

-----X

NOTICE RE TRANSFER OF CLAIM PURSUANT TO FRBP RULE 3001(e)(1)

To: (Transferee) Debt Acquisition Company of America V, LLC
1565 Hotel Circle South, Suite 310
San Diego, CA 92108

A transfer in the amount of \$1,360.00 from:

UNION TECHNOLOGY CORP (Transferor)
718 MONTEREY PASS ROAD
MONTEREY PARK CA 91754

is acknowledged.

By filing pursuant to Rule 3001(e)(1), you affirm that you have searched the official claims register and that the Transferor has not previously filed a Proof of Claim.

Refer to INTERNAL CONTROL NUMBER _____ in any further correspondence relative to this transfer.

Kathleen Farrell, Clerk

FOR CLERK'S OFFICE USE ONLY:

This notice was mailed to the first named party, by first class mail, postage prepaid on _____, 2006.

Copy (check): Debtor's Attorney _____ Claims Agent _____ Deputy Clerk _____
Bc: ackotree

ACKNOWLEDGEMENT-NO CLAIM ON FILE-NOT FOR SECURITY-
AFTER BAR DATE

1-25-206 2:36PM

FROM UNION TECHNOLOGY CORP 323 266 7890

P. 1

FAX: 619-220-8100

TO: Debt Acquisition Company of America V, LLC
 1565 Hotel Circle South, Suite 310
 San Diego, CA 92108
 (619) 220-8900

UNITED STATES BANKRUPTCY COURT
 SOUTHERN DISTRICT OF NEW YORK

In re:) Chapter 11
) Case No. 05-44481 (RDD)
)
DELPHI CORPORATION, et al.,) Jointly Administered
DELPHI CONNECTIONS SYSTEMS)
) NOTICE OF TRANSFER OF CLAIM
Debtors.) OTHER THAN FOR SECURITY AND
) WAIVER OF NOTICE
) Bankruptcy Rule 3001(e)(1)

PLEASE TAKE NOTICE that the scheduled claim of UNION TECHNOLOGY CORP ("Transferor") against the Debtor in the amount of \$1,360.00, as listed within Schedule F of the Schedules of Assets and Liabilities filed by the Debtor, and all claims of Transferor have been transferred and assigned other than for security to Debt Acquisition Company of America V, LLC ("DACA"). The signature of the Transferor on this document is evidence of the transfer of the claims and all rights there under. Transferor hereby agrees to waive notice as described by Bankruptcy Rule 3001 (e)(1).

I, the undersigned Transferor of the above-described claims, hereby assign and transfer my claims and all rights there under to DACA upon terms as set forth herein and in the offer letter received. I represent and warrant that the claim is not less than \$1,360.00 and has not been previously objected to, sold, or satisfied. Upon notification by DACA, I agree to reimburse DACA a pro-rata portion of the purchase price if the claim is reduced, objected to, or disallowed in whole or part by the Debtor, the Court, or any other party. Other than as stated above, DACA assumes all risks associated with the debtor's ability to distribute funds. I agree to deliver to Debt Acquisition Company of America any correspondence or payments received subsequent to the date of this agreement. The clerk of the court is authorized to change the address regarding the claim of the Transferor to that of the Transferee listed below.

FROM: TRANSFEROR:

UNION TECHNOLOGY CORP
 718 MONTEREY PASS ROAD MONTEREY PARK CA 91754

Print Name DAVID CHU Title president

Signature [Signature] Date 1/25/2006

Updated Address (if needed) _____

Phone 323 266 6603 Fax 323 266 7890 E-Mail info@uniontechcorp.com

TRANSFeree:

DEBT ACQUISITION COMPANY OF AMERICA V, LLC
 1565 Hotel Circle South, Suite 310, San Diego, CA 92108

Signature: [Signature]
 Traci Fette

Mail Ref# 1-272
 2585676